## Aquatic Centre International

## 2016



Competitive, enjoyable, great fun
THE BARBADOS AMATEUR SWIMMING ASSOCIATION PRESENTS
THE 25 ${ }^{\text {th }}$ ANNUAL
AQUATIC CENTRE INTERNATIONAL INVITATIONAL

# GARFIELD SOBERS SPORTS COMPLEX AQUATIC CENTRE WILDEY, ST MICHAEL <br> TEL \# 246-429-7946; FAX: 246-436-2272 

The Barbados Amateur Swimming Association extends a cordial invitation to you to participate in The $25^{\text {th }}$ Aquatic Centre International to be held in Barbados at the Aquatic Centre, Wildey from May 27 th to Sunday, May $29^{\text {th }}$, 2016. This meet is an approved Qualifier for the Olympic Games 2016RIO (Brazil)

## 1. POOL SPECIFICATIONS: 8 LANE 50 M POOL WITH 25 M WARM DOWN POOL.

## 2...SCHEDULE:

Thursday, May $26^{\text {th }}$
Thursday, May $26^{\text {th }}$ :
Friday, May $27^{\text {th }}$
Friday, May $27^{\text {th }}$
Saturday, May $28^{\text {th }}$
Sunday, May $29^{\text {th }}$
Sunday, May $29^{\text {th }}$
Technical Meeting 6:00 PM (Aquatic Centre)
ARRIVAL OF TEAMS
Opening Ceremony at 5:00 PM
--- Parade of teams----
Session 1: 5:30 PM
Session 2: 9:00 AM
Session 3: 8:30 AM
Closing Ceremony-Presentation of Awards

## 3...COMPETITION RULES:

The competition will be conducted in accordance with FINA Rules 2013-2017 in force at the start of the competition.

FINA rule SW 4.4 shall be applied.
The start will be 'over the top' in the freestyle, breaststroke, butterfly and individual medley events.

In accordance with approved FINA Meet requirements they will be drug testing for the following age groups: $13-14 \& 15 \&$ Over.

## 3.1... AGE GROUPS:

- Individual events \& relays -

8 \& UNDER, 9 - 10, 11-12, 13-14, 15 \& OVER
The Swimmer's age on December $31^{\text {st }}, 2015$ will determine the age group in Which he/she is eligible to participate.

In the open events the minimum age is 11 years old.

## 3.2...REGISTRATION \& ENTRIES:

Each Club must submit a letter of sanction to the Meet Director from its Federation indicating that participating swimmers and clubs are in good financial standing. Competitors must be registered swimmers with the Federation of the Country sanctioning their participation.

Entries may be made on the accompanying ENTRY FORMS in EXCEL FORMAT or in Hytek and sent via email to: basa@caribsurf.com. All entries must be returned to the Barbados Amateur Swimming Association by Saturday, May 14 ${ }^{\text {th }}$ 2016, the deadline date before 12:00 Noon. Entry form and summons will also be posted on the BASA website.

The following rules shall apply to all entries:
1.. There is no limit to the number of swimmers which a Club can enter in an individual event. However only the two highest placed swimmers in a particular Club will score team points.
2.. Each Club may enter multiple teams per relay event but only the first relay team per club will score team points. Each Club will designate the scoring relay teams as teams A. Team B, C \& over will not be eligible for team points.
3.. There shall be no restrictions on the number of events in which an individual competitor may participate.
4.. Heats will be announced and swimmers missing their respective heat will not be allowed to take part in that event.
5.. There will be no heats or preliminaries. All events are timed finals.
6...The pool will be open 90 minutes before each session for warm-up.
7...The warm up routine will be an open lane format with sprinting taking place in lanes $1 \& 8$ starting from the north end of the pool (end closest to the 25 M pool) 30 minutes before the end of the warm up period. Pace laps will take place in the inner lanes.
8... Swimmers competing in relay events must be registered in the meet.
9... Ad hoc deck entries will not be accepted.
10.. Swimmers must report to the waiting area at least 4 heats before the event in which he/she has been entered. If the swimmer is not in the waiting area by the designated time a decision may be taken that the swimmer has scratched the event.
11. All scratches after the Technical Meeting on Thursday, May $26^{\text {th }}$ will be charged the penalty fee of US $\$ 4.00$ or Bds $\$ 8.00$.

## Exhibition Swims:

All requests for exhibition swims must be submitted along with the main
entries by the deadline date of Saturday, May 14, 2016. Such requests must be clearly marked 'exhibition' and submitted at the end of the main entries within the age group and on the same entry form. Exhibition swims will only be allowed for swimmers entered in the meet.

## Time Trials:

All requests for time trials must be submitted each day before the start of the day's session on the prescribed form indicating the following: Name of Swimmer, Sex, Age, Club affiliation \& Event. Time trials will take place before or after each session. Swimmers requesting time trials who are not entered in the meet must pay US\$10.00 (Bds 20.00) for each event requested.

## 3.3...Entry fees:

## Entry fees are as follows:

(a) US $\$ 10.00$ per swimmer up to 5 events.
(b) US $\$ 2.00$ for each additional event
(c) There is no entry limit
(d) US $\$ 5.00$ per each relay team
(e) US $\$ 4.00$ (Bds $\$ 8.00$ ) per scratch and/or failure to swim an event in which entered, )after the Technical Meeting, Thursday, May $26^{\text {th }}, 2016$.

The penalty must be paid before the swimmer is eligible to swim in other events in this meet or in subsequent BASA organised meets. Each Club is required to submit to the BASA Office the name of their scratch fee Coordinator, i.e the person from whom the scratch fee will be collected on behalf of the Club.

Entry fees must accompany entries. Participating Clubs from overseas are required to pay entry fees on arrival. Team entry reports will be emailed or faxed to the respective Clubs by Wednesday, May 18th in the case of overseas clubs and placed in Club boxes in the case of local clubs. All participating clubs are asked to indicate any discrepancies in the team listing by Thursday, May 19 th $\mathbf{2 0 1 6}$ before 6:00 PM. If no acknowledgement of errors is received by this date the Association will assume that the entry report was correct. The psyche sheet will be posted on the website www.swimbarbados.com by Saturday May 21 ${ }^{\text {st }}, 2016$.

## 4. ...AWARDS:

4.1. Medals will be awarded to the first three (3) swimmers in each event. Ribbons will be awarded from $4^{\text {th }}$ to $8^{\text {th }}$ place in each event to the junior swimmers: $8 \&$ under $\&$ 9-10.
4.2. The team scoring the highest overall points shall be the winning team and shall have its name inscribed on the Aquatic Centre International Trophy. A replica of this trophy will be given to the team to take home.
4.3 Trophies will be awarded to the second and third placed teams. Team points will be accumulated in each age group and relay events.
4.4 Additionally a trophy will be awarded to the highest placed team within the OECS group.
4.5 Team trophies will be presented following the last event and ribbons and medals will be given to the team delegates.
4.6 Trophies will be awarded in each age group category to the top two swimmers with the highest aggregate of points using the team aggregation system. Relay points will not be taken into consideration in this category of award.

## SCORING:

Scoring shall be as follows:
First Place - 9 points
Second Place - 7 points
Third Place - 6 points
Fourth Place - 5 points
Fifth Place - 4 points
Sixth Place - 3 points
Seventh Place- 2 points
Eighth Place - 1 point
Please note: Double points for relays.

## 5...TECHNICAL OFFICIALS:

The Barbados Amateur Swimming Association in conjunction with the affiliated Swim Clubs in Barbados will provide the Officials for the competition. Overseas clubs are invited to submit the names of any qualified persons willing to serve as Timers / Judges during the meet.

All meet officials are required to check in with the Meet Referee and Chief Timer one hour before the start of the competition.

Refreshment will be served to Meet Officials during the Competition.

## 6...TECHNICAL MEETING:

A Technical meeting will be held at the Aquatic Centre, Wildey, St Michael on Thursday, May $26^{\text {th }}, 2016$ at 6:00 PM to consider the following:

1) Scratches will be accepted without penalty at this meeting. All scratches must be submitted on the prescribed form, signed by the Head Coach or authorised Club Official.
2) Psyche sheets will be posted on the website by Saturday, May $21^{\text {st }}, 2016$.

Coaches of teams from overseas with queries or problems are asked to approach the Meet Director/Meet Referee immediately after the Opening Ceremony on Friday, May 27 th 2016.

## 7...JURY OF APPEAL:

The Jury of Appeal, comprising three disinterested persons, to adjudicate all appeals against a Referee's rejection of a protest will be formed out of the Association's Technical and Main Council Committees. All protests to the Referee's decision must be submitted to the Referee in writing within 30 minutes after the event, signed by an authorized Club Official and accompanied by US $\$ 25.00$. If the protest is upheld the fee will be returned to the Club Official.

## 8...REFRESHMENT:

Food and drink will be available on the premises, throughout the meet.

## 9...CONTRIBUTIONS TO SWIMMING:

Daily Session wrist band -BDS $\$ 10.00$ or US $\$ 5.00$ (Adults 11 yrs \& over)
Children: 10 years and under (daily wristband) - Bds \$4.00. US \$2.00
Heat Sheet daily -BDS $\$ 4.00$ or US $\$ 2.00$
Printed results: (Full)-BDS\$20.00 or US\$10.00
Electronic Copy-Bds $\$ 10.00$ or US $\$ 5.00$

## 10...ACCOMMODATION

1) Barbados Beach Club

Tel: 246-428-9900
Fax: 246-428-8905
Email: reservations@barbadosbeachclub.com
Web site: www.barbadosbeachclub.com
2) Dover Beach Hotel

Tel: 246-428-8076
Fax: 246-428-2122
Email: vacation@doverbeach.com
Web site: www.doverbeach.com
3) Coconut Court Hotel

Tel: 246-427-1655/427-1656
Fax: 246-429-8198
Email: ccourt@sunbeach.net
Website: www.coconut-court.com
4) Rostrevor Apt Hotel

Tel: 246-428-9298
Fax: 246-428-7705
Email: reservations@rostrevorbarbados.com.bb
Website: www.rostrevorbarbados.com

## 11... TRANSPORTATION:

1) Boyce's Transport

Tel: 246-426-5181
Fax: 246-424-1455
Website: www.boycestours.com
2) Barbados Olympic Association

Tel: 246-429-1998
Fax: 246-426-1998
Email: info@olympic.org.bb
Website: www.olympic.org.bb
3) Suntours Barbados

Tel: 246-434-8430
Fax: 246-434-8439
Email: info@suntoursbarbados.com
Website: www.johnsonstour.com
www.suntoursbarbados.com

CLUBS OR NATIONAL FEDERATIONS REQUIRING ASSISTANCE WITH ACCOMMODATION OR TRANSPORTATION PLEASE CONTACT THE BASA OFFICE AT TEL \#246-429-7946, FAX: 246-436-2272 A OR VIA EMAIL AT basa@caribsurf.com

Information on the Aquatic Centre International maybe found on
The BASA website www.swimbarbados.com
(Please see below for the order of events for the $\mathbf{2 5}^{\text {th }}$ Aquatic Centre International)

# The $\mathbf{2 5}^{\text {th }}$ Annual <br> Aquatic Centre International Invitational 

Barbados, May 27 ${ }^{\text {th }}-$ 29 $^{\text {th }}, 2016$

## Order of Events

** Female events precede male events.
Warm up: 3:30-4:45 PM
Event No
Session 1
FRIDAY, MAY $27^{\text {TH }}, \mathbf{5 : 2 0} \mathbf{P M}$

| $1 \& 2$ | Open | 400 Free |
| :---: | :---: | :---: |
| 3 \& 4 | 8 \& Under | 50 M Back |
| 5 \& 6 | 9-10 | 50 M Back |
| 7 \& 8 | 11-12 | 50 M Back |
| 9 \& 10 | 13-14 | 50 M Back |
| 11 \& 12 | 15 \& Over 50 M | Back |
| 13 \& 14 | 8 \& Under | 200 M I.M |
| 15 \& 16 | 9-10 | 200 M I.M |


| $17 \& 18$ | $11-12$ | 200 M I.M |
| :--- | :--- | :--- |
| $19 \& 20$ | $13-14$ | 200 M I.M |
| $21 \& 22$ | $15 \&$ Over | 200 M I.M |
| $23 \& 24$ | $8 \&$ Under | $4 \times 50 \mathrm{M}$ Medley Relay |
| $25 \& 26$ | $9-10$ | $4 \times 50$ M Medley Relay |
| $27 \& 28$ | $11-12$ | $4 \times 100$ M Medley Relay |
| $29 \& 30$ | $13-14$ | $4 \times 100$ M Medley Relay |
| $31 \& 32$ | $15-$ Over | $4 \times 100$ M Medley Relay |

Warm up: 7:30-8:45 AM

Event No.
Session 2
SATURDAY, MAY 28 ${ }^{\text {TH }} 9: 00$ AM

| $33 \& 34$ | Open | 400 M I.M |
| :--- | :--- | :--- |
| $35 \& 36$ | $8 \&$ Under | 100 M Free |
| $37 \& 38$ | $9-10$ | 100 M Free |
| $39 \& 40$ | $11-12$ | 100 M Free |
| $41 \& 42$ | $13-14$ | 100 M Free |
| $43 \& 44$ | $15 \&$ Over | 100 M Free |
| $45 \& 46$ | $8 \&$ Under | 50 M Breast |
| $47 \& 48$ | $9-10$ | 50 M Breast |
| $49 \& 50$ | $11-12$ | 50 M Breast |
| $51 \& 52$ | $13-14$ | 50 M Breast |
| $53 \& 54$ | $15 \&$ Over | 50 M Breast |

## INTERMISSION ( 30 MINUTES)

| $55 \& 56$ | Open | 200 M Fly |
| :--- | :--- | :--- |
| $57 \& 58$ | $8 \&$ Under | 200 M Free |
| $59 \& 60$ | $9-10$ | 200 M Free |
| $61 \& 62$ | $11-12$ | 200 M Free |
| $63 \& 64$ | $13-14$ | 200 M Free |
| $65 \& 66$ | $15-$ Over | 200 M Free |

## Event No.

67 \& 68
69 \& 70
$71 \& 72$
73 \& 74

11-12 100 M Back
13-14 100 M Back
15 \& Over 100 M Back
Open 200 M Breast

## INTERMISSION ( 10 MINUTES)

75 \& 76
77 \& 78
79 \& 80
$81 \& 82$

11-12 100 M Fly
13-14 100 M Fly
15 \& Over 100 M Fly
8 - Under $4 x 100$ M Free Relay

| $83 \& 84$ | $9-10$ | $4 \times 100 \mathrm{M}$ | Free Relay |
| :--- | :--- | ---: | :--- |
| $85 \& 86$ | $11-12$ | $4 \times 100 \mathrm{M}$ | Free Relay |
| $87 \& 88$ | $13-14$ | $4 \times 100 \mathrm{M}$ | Free Relay |
| $89 \& 90$ | $15 \&$ Over $4 \times 100 \mathrm{M}$ | Free Relay |  |

Warm up: 7:00-8:15 AM

| Event No. |
| :--- |
| 91 |
| 92 |
| $93 \& 94$ |
| $95 \& 96$ |

Session 3
SUNDAY, MAY 29 ${ }^{\text {TH }}, \mathbf{8 : 3 0}$ AM
Open 800 M Free
Open $\quad 1500 \mathrm{M}$ Free
8 - Under 50 M Fly
9-10 50 M Fly

## INTERMISSION ( 10 MINUTES)

$97 \& 98$
99 \& 100
101 \& 102
11-12 50 M Fly
13-14 50 M Fly
15 \& Over 50 M Fly

## INTERMISSION 10 MINUTES

103 \& 104
105 \& 106
107 \& 108
109 \& 110
111 \& 112
113 \& 114
115 \& 116
117 \& 118
119 \& 120
$121 \& 122$
123 \& 124
125 \& 126
127 \& 128
129 \& 130
Open 200 M Back
8 \& Under 50 M Free
9-10 50 M Free
11-12 $50 \quad$ M Free
13-14 50 M Free
15 \& Over 50 M Free
11-12 $\quad 100 \mathrm{M}$ Breast
13-14 $\quad 100 \mathrm{M}$ Breast
15 \& Over 100 M Breast
8 \& Under $4 \times 50$ M Free Relay
$9-10 \quad 4 x 50$ M Free Relay
11-12 4x50 M Free Relay
13-14 4x50 M Free Relay
15 \& Over $4 x 50$ M Free Relay

## 12...PRESENTATION OF AWARDS

